

**TROOP ONE PERMISSION SLIP**  
**Shaw JCC Overnight Lock In - January 12, 2013**

*Permission slips and money are due no later than Tuesday, January 8, 2013 if participating in SCUBA. Permission slips strongly encouraged for everyone else, pay Tuesday Night Or at the door.*

**EVENT:** Join us for our annual overnight at the Shaw Jewish Community Center. There will be many different activities: swimming (including the 2013 Swim Test), food, movies, games, a talent show, more food, the gym, etc.. You are welcome to bring your sleeping gear... but more often than not, it goes unused.

All are invited to attend: all Scouts from Troop One, all Venturers from Crew 2001, and friends that might be interested in joining the Troop or the Crew (Recruiter patch, anyone?). Guests must be of appropriate age, 11-17 for Scouts and 14-20 for Venturers, and must be accompanied by a parent or adult leader from the Pack.

For those who are interested, a scuba program (**Try Scuba**) will also be offered. Try Scuba is your chance to get wet in the pool and experience what scuba diving is all about.

**COST:** **\$13** per person (youth and adults) if registering by **January 8** (EARLY BIRD)  
**\$15** per person (youth and adults) if registering after **January 8** or at the door  
**\$35** per person if participating in Try Scuba (**must register by January 8**)  
**\$7** for Webelos

**WHEN:** Drop off at the Shaw JCC at **7 PM on Saturday, January 12**  
Pick up at the Shaw JCC at **7 AM on Sunday, January 13**

Parents should come in for both drop off and pick up. After check-in, youth will not be allowed to leave without a parent.

**WHERE:** **Shaw Jewish Community Center** 750 White Pond Drive Akron, OH 44320 (330) 835-0021  
Scoutmaster Myers cell phone number: (330) 801-6034  
Venturing Crew Advisor Poorman cell phone number: (330) 310-8918

**GEAR:** Scouts must wear their Class B uniform (Troop One t-shirt and Scout pants/shorts). Venturers must wear their Crew 2001 t-shirt and appropriate pants. All should bring a swimsuit and towel. Sleeping gear should also be brought, however unlikely it is to be used (sleeping pad, bag, and pillow). As always, a water bottle is a good idea.

**FOOD:** Pizza and ice cream will be provided. **Everyone please bring a snack to share (a bag or 2L bottle of soda)**. The Shaw JCC requests that guests not bring meat into the facility; we will abide by this policy and ask that you do the same.

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**(complete and return this page)**

Complete a separate page for each youth. A youth is under 18 for Scouting or under 21 for Venturing.

**Youth**

Youth's name \_\_\_\_\_

This person is a...

Boy Scout

Boy scout aged boy (11-17) and is a guest of which Scout \_\_\_\_\_

Venturer

Venturer aged youth (14-20) and is a guest of which Venturer \_\_\_\_\_

Webelos scout from pack \_\_\_\_\_ and is here with which adult \_\_\_\_\_

Webelos age scout as a guest of which adult \_\_\_\_\_

**Adult**

Adult's name \_\_\_\_\_ will be attending with the youth

**Emergency Contact**

In case of emergency, I can be reached by phone at (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ or \_\_\_\_\_.

If I cannot be reached, please contact \_\_\_\_\_ at (\_\_\_\_) \_\_\_\_\_.

**Parent Authorization**

My child or ward (full name) \_\_\_\_\_ has my permission to engage in a full range of scout activities on this trip, **except as noted by me on the back of this form**. In the event I cannot be reached in an emergency, I hereby give permission to the physician, selected by the adult leader in charge, to treat, to hospitalize, secure proper anesthesia, and/or to order injection for my son. This permission extends to the choice of transportation to the care facility chosen by the adult leader in charge.

Signed (*parent or guardian*) \_\_\_\_\_ Date \_\_\_\_\_

Amount paid: \$\_\_\_\_\_, ( ) cash, ( ) check no. \_\_\_\_\_, or ( ) from scout account

**Special requirements - Listed on the back, including any instructions and written permission for any medication to be dispensed. All medicine must be in the original container.**

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**Try Scuba**

**(complete and return this page *only if* participating in Try Scuba)**

This permission slip is accompanied by the forms for SCUBA. Please complete these including all of the parents signatures and return to us at the Tuesday night Troop meeting. **Although the SSI medical form has a section for a physician's examination and signature, this is not required for Try Scuba.**

**Guest Policy**

Guests (friends invited to the Lock In) will not be allowed to try SCUBA (for liability reasons).

**SCUBA BSA:**

Scuba Outlet, a certified dive shop, will be conducting the "Try Scuba" program. You will have an opportunity to try SCUBA for 20-30 minutes under their instruction. If you like it, you will be able to work towards full SCUBA Certification, SCUBA merit badge, or your Venturing SCUBA elective in the future. This will be a first come, first served opportunity.

In order to participate in the SCUBA BSA program, you must:

- Be 10 years of age or older
- Be a registered Boy Scout, Venturer, or registered adult
- You will need to have passed the BSA swimmer's test within the past 12 months to participate.
- Have a medical form on file with no restrictions that would rule out SCUBA
- Have both of the attached forms from SSI completed no later than **January 8** for review.

**Emergency Contact**

In case of emergency, I can be reached by phone at (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ or \_\_\_\_\_.

If I cannot be reached, please contact \_\_\_\_\_ at (\_\_\_\_) \_\_\_\_\_.

**Parent Authorization:**

My child or ward (full name) \_\_\_\_\_ has my permission to participate in SCUBA activities as outlined. In the event I cannot be reached in an emergency, I hereby give permission to the physician, selected by the adult leader in charge, to treat, to hospitalize, secure proper anesthesia, and/or to order injection for my son. This permission extends to the choice of transportation to the care facility chosen by the adult leader in charge.

Signed (*parent or guardian*) \_\_\_\_\_ Date \_\_\_\_\_

Shirt size \_\_\_\_\_ Shoe/boot size: \_\_\_\_\_ (for fitting gear)